

**Gospel of  
Atheism**

THE VALUE OF HUMAN LIFE

1 [Salvation by  
atheism](#)

The life of a person is more important than the kind of life they have for it makes no sense to say that it is a good quality of life that is, for that does not tell us why a person should have it. If the good life is important it is because the person comes first and is more valuable.

2 [What is self-  
esteem?](#)

A life should only be ended when it is the only way to avoid more people dying. I should kill the person who attacks me to kill me if it is not my doing that I am being attacked and if there is no other way to survive.

3 [Why is self-  
esteem  
important?](#)

War is only acceptable when it is undoubtedly the only way to stop an unjust aggressor and when without it there would be a greater loss of life. Really just wars happen a lot less than you would be led to believe.

4 [How to love  
yourself](#)

Capital punishment is wrong. Belief in God implies that the person is not very valuable for God has made death and you are forbidden to judge God and are expected to encourage him to kill if he wants to so God is a belief fit only for villains for you are more sure that death is real than that he is.

5 [You want to be  
happy.](#)

6 [You can be  
happy.](#)

We should be health-conscious. It is obviously better to prolong life than to indulge in needless pleasure that will shorten it. There are other pleasures.

7 [To love  
yourself means  
loving yourself  
alone  
ultimately.](#)

Abortion is not always wrong. Humanism agrees with abortion on demand in the early stages for there is no reason to think that the baby is a human person then. Even if it has a brain it would be too primitive to make it conscious to any important degree. Without meaning to make an insulting comparison, we don't think that animals are as personal as ourselves and many of them are more developed than embryos so opposition to abortion often has more to do with religious obstinacy than real concern for babies. A baby should be aborted when it would be destined for a life of agony. It is wisest in this case to terminate the pregnancy in case it is not a person. Abortion at the later stage is never right unless it is the only way to save the mother's life. If the baby is certainly dying and if the pregnancy is not terminated as soon as possible the mother will be gravely ill, it is right to abort the baby.

8 [Fear is the  
father of evil](#)

9 [Nobody makes  
you unhappy.  
but you](#)

10 [Let happiness  
come](#)

11 [Be easy to  
please](#)

12 [You just need  
to see your  
worth](#)

Euthanasia, helping an incurably ill person who is dying in great agony on their way to spare them suffering, is wrong but it is not very wrong so it should be tolerated. It is advised, "You never know what kind of new discovery is round the corner. It is better to let them live just in case as unlikely as it will seem." If euthanasia is wrong so is giving a dying patient painkillers that will hasten the onset of death and even more so if we should wait for a possible but nevertheless unlikely cure. Christians say they give the painkillers to stop pain and not to kill so it is not euthanasia. But if life comes first as they say then they have a choice and should let the patient suffer. They practice euthanasia after all. Euthanasia is certainly wrong but should be made a tolerable evil. It is not seriously evil under the right circumstances and if the patient consents. We can't legally forbid everything.

13 [Egoism is the  
way to go!](#)

14 [Distracted  
selfishness is  
your salvation](#)

We must help the starving for we are murderers if we do not. Religion collects vast sums of money and won't give away all it can spare for them. It says that saving souls is more important and that is its excuse. But if it really believes in an all-powerful God who never lets his people down it would give all away and trust in his providence. It is different for Humanists to decline to give all away for we need our property and money to spread the word that will reverse the conditioning that leads people to disregard the tables of the starving. Sacrificing all wouldn't help in the long term. The Humanist who does not help to topple religion is a murderer. Even if there could be a supernatural being who will help the poor we have to help them ourselves in case there isn't. Believing in God makes it less evil to neglect them because he loves them and he will intervene eventually.

15 [See that you  
are not a  
sinner](#)

16 [Be your own  
person](#)



17 PT 1 Only God  
you need is  
you!

17a PT 2 Only God  
you need is  
you!

18 You have a  
will but it is  
not free in the  
religious sense

19 There is no  
free will and  
we don't really  
want it

20 Belief in fate  
is not really  
that bad

21 Liberation and  
guilt

22 Forgiveness in  
the popular  
sense is a  
snare!

23 Hatred in a  
spiritual  
disguise

24 Probability not  
possibility is  
what counts

25 Using reason  
correctly  
means  
protecting  
yourself  
correctly

26 There is no  
God - be your  
own God

27 Discard the  
oppressive  
God belief

28 Belief in God  
undermines  
your self-  
regard

29 Don't condone  
"God's" often  
cruel plan

30 Religion is  
harmful

[fantasy](#)

31 [Prayer is patronising](#)

32 [Harm of crediting revelation](#)

33 [Miracles are a toxic belief](#)

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