

**Gospel of
Atheism**

HUMANIST MEDITATION

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16

[Salvation by
atheism](#)
[What is self-
esteem?](#)
[Why is self-
esteem
important?](#)
[How to love
yourself](#)
[You want to be
happy.](#)
[You can be
happy.](#)
[To love
yourself
means loving
yourself alone
ultimately.](#)
[Fear is the
father of evil](#)
[Nobody makes
you unhappy.
but you](#)
[Let happiness
come just pave
the way and
trust yourself](#)
[Be easy to
please and life
will be better](#)
[You just need
to see your
worth](#)
[Egoism is the
way to go!](#)
[Distracted
selfishness is
your salvation](#)
[See that you
are not a
sinner](#)
[Be your own
person](#)

The purpose of meditation is to gain inner peace. Many are into prayer for the same reason but that is an abuse of prayer which is supposed to be for opening yourself up to God so that you submit to his will for you be it bad or good. Prayer cannot be for inner peace when it demands that you consent to whatever torments God thinks you need. It is the meditation aspect of prayer that helps people not prayer itself.

Humanists will teach meditation and may charge for it when they are satisfactorily trained.

To have success the following guidelines must be adhered to. Meditation must help lift any sense of guilt for guilt is the opposite of inner tranquillity. To do that the free will hypothesis has to be demolished. The practitioner of meditation has to meditate on thoughts that help dispel the illusion that we have free will. Relaxing music will be playing slowly in the background and the practitioner will be in a position that prevents falling asleep. The lotus position is a time-honoured one. The obliteration of the free will millstone is the first step and it is indispensable and success will be decimated if the meditation does not start with it.

The next sessions must cover each of the Twelve Principles of Self-love or perhaps the Thirteenth Theorems in order. Each session could concentrate on one principle so that it will sink in best. Once the practitioner has grasped the principle and thought about how it applies to him or her the meditation session can begin. He or she picks out a line or phrase that encapsulates the principle and reminds him or her of it and uses that as a mantra while relaxing music or sounds are being played. Some people may prefer to have no music but to have some kind of visual stimulus. As long as the end of relaxation, joined by inner peace and a mind freed from clutter, is achieved it does not matter how it is done. The practitioner must not try to have no thoughts at all but to just observe what thoughts come into the head passively which produces a sensation of invulnerability and tranquillity. The lessons must also try to extract belief in God to free its victims from it for God has to decrease so that psychological balance may increase.

The objective is that the practitioner will learn from the lessons and be able to integrate meditation into her or his daily life and carry the peace in her or his heart all day every day afterwards. It is something that has to be maintained all the time to have far-reaching value and to combat stress. It is always the way people are made to feel good that attracts converts not the message. It is when they are made happy that the teaching starts to be significantly absorbed. That is why giving people a sense of well-being through the teaching is the only way to spread humanism.

A counselling service must be set up that helps people derive the best out of Humanism. Access to counsellors must be easy.

Try and use the same technique for getting into a meditative state all the time for then when you mind is used to it you will get into a peaceful dreamy state of mind far more easily and quickly.

Meditation is an activity that can give you everything that religion promises to meditate and abandon religion. Meditating daily for ten minutes in the morning and in the evening does wonders.

Use Zen Buddhist koans to raise your mind to a higher level of consciousness that makes you feel like you have reached Heaven and have nothing to fear ever again. The well-known koan, Hear the sound of one hand clapping” is a good one to use. What you are trying to do is not reconcile the contradiction but get the mind to slip into a state of awareness and incredible ecstasy in which you feel everything is perfect and this life-changing feeling of bliss makes you feel you tasted eternity. You will feel that even when you are dead that the moment still exists for you so it gets rid of the fear of death. It is only decent that we should get meaning from experiences in this life rather than hoping for some Heaven that we might never get. If the experience is not real that does not matter as long as it makes us happier. It gives us hope no matter how bad things get that ecstasy is possible. As long as we get the feeling that life is worth it even for that few moments of bliss we will be okay. Zen techniques are meant to help you without God. Your subconscious prefers you to find meaning in this world for it is not as sure it will survive death as that it will live as long as the body does so

Created by free version of DocuFreezer

the Zen methods are a necessity for living a life untainted by vice and evil.

17 [Only God you need is you!](#)

Meditate by relaxing and simply being aware of your breath slowly entering you and leaving you. Imagine that you are inhaling energy that causes you to feel like smiling. Let it fill your body. Do this exercise and enjoy it. Get into the habit that when something stressful happens that you won't let it get to you for it will end for you have your meditation and relaxation to look forward to.

18 [You have a will but it is not free in the religious sense](#)

Do not try to stop all thoughts by meditating. You can't do that. All you can do is make the thoughts pass through your mind slowly and you observe them passively but do not cause them or let them arrest your attention.

19 [Proof that there is no free will and we don't really want it](#)

20 [Belief in fate is not really that bad](#)

21 [Liberation and guilt the gospel of atheism](#)

22 [Forgiveness in the popular sense is a snare!](#)

23 [Hatred in disguise the gospel of atheism overcomes it](#)

24 [The importance of evidence and why probability not possibility is what counts](#)

25 [Using reason correctly means protecting yourself correctly](#)

26 [There is no God - be your own God](#)

27 [Show the oppressive God belief the door!](#)

28 [Belief in God thrives on attacking your self-regard](#)

[Why it is
inhuman to
condone God's
often cruel
plan](#)

[Religion is
fanatical
superstitious
and therefore
harmful](#)

[Why prayer
offends against
decency.](#)

[Why it is bad
to believe in
revelation](#)

[Miracles are a
toxic belief](#)

[Fast inner
transformation
for the atheist](#)

[Don't expect
too much](#)

[Affirming
atheism in a
positive way.](#)

[Humanist
meditation -
transforming
your inner self](#)

[Feeling that
life is
meaningful](#)

[On optimism -
the atheist and
mature
optimism](#)

[Why there is
danger and
irresponsibility
in the afterlife
doctrine](#)

[Telling the
difference
between right
and wrong](#)

[Being fair](#)

[On value on
human life](#)

- 44 [Can an egoist be a martyr for others?](#)
- 45 [Animal rights](#)
- 46 [Ways of being complicit in society's evil](#)
- 47 [Lying and stealing](#)
- 48 [Gossip is a plague](#)
- 49 [The need for social regulation](#)
- 50 [Proper relationship of church and state](#)
- 51 [The value of education](#)
- 52 [The evil of marriage](#)
- 53 [How to have a happy love life](#)
- 54 [Erotica is harmless and to be enjoyed](#)
- 55 [The bare essentials of atheism](#)
- 56 [About Humanism](#)
- 57 [Humanism is not a religion or a faith position](#)
- 58 [Atheists here are the rules if you want them!](#)
- 59 [Being an atheist or humanist in a religious world](#)
- 60 [Making friends for humanist atheism](#)

61 [How we must spread the good news of atheistic humanism](#)

62 [The end goal of atheistic humanism](#)

63 [Ultimate truth - the theorems of atheistic humanism](#)