

**Gospel of
Atheism**

THE VALUE OF HUMAN LIFE

The life of a person is more important than the kind of life they have for it makes no sense to say that it is a good quality of life that is, for that does not tell us why a person should have it. If the good life is important it is because the person comes first and is more valuable.

[Salvation by
atheism](#)

[What is self-
esteem?](#)

A life should only be ended when it is the only way to avoid more people dying. I should kill the person who attacks me to kill me if it is not my doing that I am being attacked and if there is no other way to survive.

[Why is self-
esteem
important?](#)

War is only acceptable when it is undoubtedly the only way to stop an unjust aggressor and when without it there would be a greater loss of life. Really just wars happen a lot less than you would be led to believe.

[How to love
yourself](#)

Capital punishment is wrong. Belief in God implies that the person is not very valuable for God has made death and you are forbidden to judge God and are expected to encourage him to kill if he wants to so God is a belief fit only for villains for you are more sure that death is real than that he is.

[You want to be
happy.](#)

[You can be
happy.](#)

We should be health-conscious. It is obviously better to prolong life than to indulge in needless pleasure that will shorten it. There are other pleasures.

[To love
yourself
means loving
yourself alone
ultimately.](#)

Abortion is not always wrong. Humanism agrees with abortion on demand in the early stages for there is no reason to think that the baby is a human person then. Even if it has a brain it would be too primitive to make it conscious to any important degree. Without meaning to make an insulting comparison, we don't think that animals are as personal as ourselves and many of them are more developed than embryos so opposition to abortion often has more to do with religious obstinacy than a real concern for babies. A baby should be aborted when it would be destined for a life of agony. It is wisest in this case to terminate the pregnancy in case it is not a person. Abortion at the later stage is never right unless it is the only way to save the mother's life. If the baby is certainly dying and if the pregnancy is not terminated as soon as possible the mother will be gravely ill, it is right to abort the baby.

[Fear is the
father of evil](#)

[Nobody makes
you unhappy.
but you](#)

Euthanasia, helping an incurably ill person who is dying in great agony on their way to spare them suffering, is wrong but it is not very wrong so it should be tolerated. It is advised, "You never know what kind of new discovery is round the corner. It is better to let them live just in case as unlikely as it will seem." If euthanasia is wrong so is giving a dying patient painkillers that will hasten the onset of death and even more so if we should wait for a possible but nevertheless unlikely cure. Christians say they give the painkillers to stop pain and not to kill so it is not euthanasia. But if life comes first as they say then they have a choice and should let the patient suffer. They practice euthanasia after all. Euthanasia is certainly wrong but should be made a tolerable evil. It is not seriously evil under the right circumstances and if the patient consents. We can't legally forbid everything.

[Let happiness
come just pave
the way and
trust yourself](#)

[Be easy to
please and life
will be better](#)

[You just need
to see your
worth](#)

We must help the starving for we are murderers if we do not. Religion collects vast sums of money and won't give away all it can spare for them. It says that saving souls is more important and that is its excuse. But if it really believes in an all-powerful God who never lets his people down it would give all away and trust in his providence. It is different for Humanists to decline to give all away for we need our property and money to spread the word that will reverse the conditioning that leads people to disregard the tables of the starving. Sacrificing all wouldn't help in the long term. The Humanist who does not help to topple religion is a murderer. Even if there could be a supernatural being who will help the poor we have to help them ourselves in case there isn't. Believing in God makes it less evil to neglect them because he loves them and he will intervene eventually.

[Egoism is the
way to go!](#)

[Distracted
selfishness is
your salvation](#)

[See that you
are not a
sinner](#)

[Be your own
person](#)

person

17 Only God you
need is you!

18 You have a
will but it is
not free in the
religious sense

19 Proof that
there is no free
will and we
don't really
want it

20 Belief in fate
is not really
that bad

21 Liberation and
guilt the
gospel of
atheism

22 Forgiveness in
the popular
sense is a
snare!

23 Hatred in
disguise the
gospel of
atheism
overcomes it

24 The
importance of
evidence and
why
probability not
possibility is
what counts

25 Using reason
correctly
means
protecting
yourself
correctly

26 There is no
God - be your
own God

27 Show the
oppressive
God belief the
door!

28 Belief in God
thrives on
attacking your
self-regard

[Why it is
inhuman to
condone God's
often cruel
plan](#)

[Religion is
fanatical
superstitious
and therefore
harmful](#)

[Why prayer
offends against
decency.](#)

[Why it is bad
to believe in
revelation](#)

[Miracles are a
toxic belief](#)

[Fast inner
transformation
for the atheist](#)

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too much](#)

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