

THE HATE SIN PRINCIPLE MEANS THAT THE FAITHFUL WILL REMOVE YOUR RIGHTS AT THE POLLING STATION

Christianity says you must love the sinner and hate the sin for Jesus said you must prefer your eye to be gouged out than to sin with it. This doctrine is about control. If you hate sin you must not tolerate it. It is failing to love the sinner if you tolerate it. The Church has to pretend that it loves the sinner in the hope of getting away with its intolerance and thirst for power.

1 - Love sinner. 2- Hate sin. There is two. Jesus said that love of others is not as important as loving God so hating sin must be the most important of the two. The more you hate sin the more you love God for God cannot stomach sin. That is what it means to call God holy. Holy means separate or separate from sin and evil. Naturally you should worry about hating sin more than loving the sinner.

Hating sin is said to be loving the sinner indirectly. Non-intentionally is the correct word! Sin is bad for the sinner and must be destroyed. That was how the Law God gave to Moses could say that you must love everybody and still command you to put homosexuals and heretics to death by stoning. That was how Jesus could say that love was what this Law was all about despite the barbarism.

If you love the sinner and hate the sin you will find it easy to forgive even if you have to exact the death penalty. The doctrine of loving sinner and hating sin puts a grave burden on those who cannot forgive and calls them liars if they say they cannot. You forgive persons not sins or wrongs. Love the sinner when rephrased as forgive the sinner and hate the sin is simply nonsense. To hate the sin is to hate the sinner even if you also love the sinner. You would need a God to teach the doctrine before you could believe it. You need a totally 100% authority to justify believing in a doctrine like that. The doctrine then implies that it is a duty to believe in God and because the state is to look after the people and protect them it should not tolerate secularism. You would only be able to love sinner and hate sin if God enabled you by means of a miracle. Again this implies the state needs to preach God and God religion. Atheists and Buddhists for examples then need to be excluded from the country or consigned to the gas chambers.

Hating the sin is not just about hating the fact that people chose to do wrong. It is hating the wrong action. So you should hate it when an insane person has sex outside marriage as much as you would hate it if they did it deliberately. The hate sin love sinner tripe demands that you be very strict indeed. If an unbeliever won't go to Mass, that person is still a bad harmful person if going to Mass is right and good and God's law. It must not be tolerated. Catholics are bound to hate this action whether or not it is intended to be a sin. To complain that being compelled to go to Mass is against one's rights will invite the retort: "But what about our rights as Catholics to hate what you do?"

At the polling station, the faithful Christian voter has the right to remove rights from you. They hate your sin by voting against it. The answer is, is to encourage secularisation so that people will be more magnanimous than that!

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