

WHEN PRAYING FOR ANOTHER IS AN EXCUSE FOR INACTION

Even believers must hold that at least some people only pray for they don't want to feel bad about not helping you and they want the emotional reward of thinking that their prayer helps more than anything else could. While they feel that way, you are left in a bad situation or one that has worsened and their physical intervention could have made a positive difference. They also have to admit that those who pray may not see that they have these sick attitudes.

How do we know if most people are like that? If prayer is too much like that then prayer cannot really be considered a good thing. It can only succeed in having that amount of bad influence if there is something wrong with it in the first place. Maybe we only think we should be doing it and it does not really suit us.

Pope Francis 2020, "Where there is God, there must also be man. Sacred Scripture is categorical: 'We love because He first loved us. He always goes before us. He is always waiting for us. If someone says, I love God and hates his brother, he is a liar. Indeed, whoever does not love his brother whom he sees cannot love God whom he does not see. If you pray many Rosaries a day, but then gossip, you have a grudge, that is not praying."

If you are not praying and saying all those prayers then you are getting a good feeling of some kind. All we are saying is that this is happening even with prayer Francis approves of. Most type of prayer would be akin to those bogus Rosaries!

The WEB

<http://www.newadvent.org/cathen/12608c.htm>
Catholic Encyclopaedia. This discusses Quietism.

Books Consulted

BOOKS CONSULTED

- A CATECHISM OF CHRISTIAN DOCTRINE, CTS, London, 1985
 A HISTORY OF PHILOSOPHY, VOL 6, PART II, KANT, Frederick Copleston SJ, Doubleday/Image, New York 1964
 AQUINAS, FC Copleston, Penguin Books, London, 1991
 BEYOND GOOD AND EVIL, Friedrich Nietzsche, Penguin, London, 1990
 BOOK OF COMMON PRAYER, Association for the Promotion of Christian Knowledge, Dublin, 1960
 CATECHISM OF THE CATHOLIC CHURCH, Veritas, London, 1995
 CHARITY, MEDITATIONS FOR A MONTH, Richard F Clarke SJ, Catholic Truth Society, London, 1973
 CHRISTIANITY FOR THE TOUGH-MINDED, Edited by John Warwick Montgomery, Bethany Fellowship, Minnesota, 1973
 CRISIS OF MORAL AUTHORITY, Don Cupitt, SCM Press, London, 1995
 EVIDENCE THAT DEMANDS A VERDICT, VOL 1, Josh McDowell, Alpha, Scripture Press Foundation, Bucks, 1995
 ECUMENICAL JIHAD, Peter Kreeft, Ignatius Press, San Francisco, 1996
 THE GREAT MEANS OF SALVATION AND OF PERFECTION, St Alphonsus De Ligouri, Redemptorist Fathers, Brooklyn, 1988
 HANDBOOK OF CHRISTIAN APOLOGETICS, Peter Kreeft and Ronald Tacelli, Monarch, East Sussex, 1995
 HONEST TO GOD, John AT Robinson, SCM, London, 1963
 HOW DOES GOD LOVE ME? Radio Bible Class, Grand Rapids, Michigan, 1986
 IN DEFENCE OF THE FAITH, Dave Hunt, Harvest House, Eugene, Oregon, 1996
 MADAME GUYON, MARTYR OF THE HOLY SPIRIT, Phyllis Thompson, Hodder & Stoughton, London, 1986
 RADIO REPLIES, 1, Frs Rumble & Carty, Radio Replies Press, St Paul, Minnesota, 1938
 RADIO REPLIES, 2, Frs Rumble & Carty, Radio Replies Press, St Paul, Minnesota, 1940
 RADIO REPLIES, 3, Frs Rumble & Carty, Radio Replies Press, St Paul, Minnesota, 1942
 REASON AND BELIEF, Brand Blanshard, George Allen and Unwin Ltd, 1974
 REASONS FOR HOPE, Ed Jeffrey A Mirus, Christendom College Press, Virginia, 1982
 THE BIBLE TELLS US SO, R B Kuiper, The Banner of Truth Trust, Edinburgh, 1978
 THE BRIEF OF ST ANTHONY OF PADUA (Vol 44, No 4)
 The Dark Side, How Evangelical Teachings Corrupt Love and Truth, Valerie Tarico, Ph.D, Dea Press, Seattle, 2006
 THE GREAT MEANS OF SALVATION AND OF PERFECTION, St Alphonsus De Ligouri, Redemptorist Fathers, Brooklyn, 1988

THE IMITATION OF CHRIST, Thomas A Kempis, Translated by Ronald Knox and Michael Oakley, Universe, Burns & Oates, London, 1963
THE LIFE OF ALL LIVING, Fulton J Sheen, Image Books, New York, 1979
THE PRACTICE OF THE PRESENCE OF GOD, Brother Lawrence, Hodder & Stoughton, London, 1981
THE PUZZLE OF GOD, Peter Vardy, Collins, London, 1990
THE SATANIC BIBLE, Anton Szandor LaVey, Avon Books, New York, 1969
THE SPIRITUAL GUIDE, Michael Molinos, Christian Books, Gardiner Maine, 1982
THE STUDENT'S CATHOLIC DOCTRINE, Rev Charles Hart BA, Burns & Oates, London, 1961
UNBLIND FAITH, Michael J Langford, SCM, London, 1982

